

#### EASTER - YEAR C - 1ST MAY 2022 THIRD SUNDAY OF

### FIRST READING

Acts 5:27-32. 40-41 GOSPEL

'We gave you a formal warning,' he said 'not to preach in this Sea of Tiberias, and it happened like this: Simon Peter, name, and what have you done? You have filled Jerusalem Thomas called the Twin, Nathanael from Cana in Galilee, the with your teaching, and seem determined to fix the guilt of this sons of Zebedee and two more of his disciples were together. man's death on us.' In reply Peter and the apostles said, Simon Peter said, 'I'm going fishing.' They replied, 'We'll 'Obedience to God comes before obedience to men; it was come with you.' They went out and got into the boat but the God of our ancestors who raised up Jesus, but it was you caught nothing that night. It was light by now and there stood who had him executed by hanging on a tree. By his own right Jesus on the shore, though the disciples did not realise that it hand God has now raised him up to be leader and saviour, to was Jesus. Jesus called out, 'Have you caught anything, give repentance and forgiveness of sins through him to Israel. friends?' And when they answered, 'No', he said, 'Throw the We are witnesses to all this, we and the Holy Spirit whom net out to starboard and you'll find something.' So they God has given to those who obey him.' They warned the dropped the net, and there were so many fish that they could apostles not to speak in the name of Jesus and released not haul it in. The disciple Jesus loved said to Peter, 'It is the them. And so they left the presence of the Sanhedrin glad to Lord.' At these words 'It is the Lord', Simon Peter, who had have had the honour of suffering humiliation for the sake of practically nothing on, wrapped his cloak round him and the name.

#### **RESPONSORIAL PSALM** Ps 29:2. 4-6. 11-13. R. v.2

### (R.) I will praise you, Lord, for you have rescued me.

- 1. I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave.(R.)
- 2. Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. (R.)
- The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. (R.)

### SECOND READING

### Apocalypse 5:11-14

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

### **GOSPEL ACCLAMATION**

Alleluia, alleluia! Christ is risen, the Lord of all creation; he has shown pity on all people. Alleluia!

### John 21:1-19

The high priest demanded an explanation of the apostles. Jesus showed himself again to the disciples. It was by the jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land. As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew guite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead. After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep. 'I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.' In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'



**Food for thonght......Reflection by Sr Dianne Bergant CSA** Today we concentrate on the different ways that the witness of the community of faith manifests the Lord – the apostolic witness of leadership and service that is accomplished by the various ministries within the church. While today's gospel singles out Peter as a leader within the community, in no way does this mean that such providential care for the church is the sole responsibility of authorised leaders. Rather, it is the responsibility of all the baptised.

In their teaching and preaching, the apostles moved from one understanding of God's presence and activity in the midst of the people to another. This new understanding had the death and resurrection of Jesus at its core. The light of the resurrection illumined their former religious convictions and aspirations, and they were undeterred in their commitment to spread this good news, this new word, this transforming light.

A martyr is a witness, one who is so committed, that that person is willing to suffer any consequence, even death, in order to be faithful. The apostles rejoiced that they had been found worthy of ill-treatment for the sake of the name of Jesus. The Lamb who is exalted is the one who was slain, and Peter is told that, like his master, he will pay for his commitment with his life. Even the psalm alludes to the suffering that must be endured by those who have chosen to be faithful. This kind of steadfastness has always been a persuasive witness.



FIRST RECONCILIATION REMINDER!

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Monday 9th or Tuesday 10th May 3.30pm -7.00pm, in the Church of the Apostles

**3RD FAITH SHARING SESSION:** 

Enquiries: Rosie Caelli, Sacramental Co-ordinator email: pltn-sacraments@aohtas.org.au

Pope Francis' Prayer Intention for May

Faith -filled young people

We pray for all young people, called to live life to the fullest; may they see in Mary's life the way to listen, the depth of discernment, the courage that faith generates, and the dedication to service.

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□ Let people know that Jesus has the solution.
□ Cast your net on the other side of life. Listen to
□ God's Son. And tell the world what you hear!
□

## WILL GRAHAM EVANGELISATION RALLIES

These are being held at the Silverdome in Launceston on Friday 27th May, 4:00-9:00pm (includes Youth Fest); Saturday 28th May, 7:00-9:00pm; and Sunday 29th May, 6:00-8:00pm

There is an opportunity for Catholics in the North of the state who are confident in their faith and have a desire to share that faith, by being involved as a "prayer companion" during the rallies. Archbishop Porteous is keen for the Catholic Church to be involved as far as possible.

It is necessary for anyone interested in being a prayer companion to undergo a short *Life Witness Formation* training course, delivered by the Billy Graham Evangelistic Association, and this is being offered over a half day at:

Holy Trinity Catholic Church - Parish Hall 94 Meander Valley Rd, Westbury Next Saturday, 7th May 2022, 11.00am – 3.00pm <u>There is no cost, and lunch will be provided</u>.

For further information please contact Fr Ben Brooks on 0448 527 140 or email: benbrooks88@live.com

## Alleluia! Alleluia! Alleluia!

## YOU ARE ASKED TO PRAY

FOR OUR NEWLY BAPTISED especially Harris Ferguson (Christopher and Melissa), who will celebrate the Sacrament of Baptism within our parish this weekend.

**FOR THOSE WHO ARE SICK:** Fr Brian Nichols, Fr Terry Yard, Teresa McMahon, Alida Moolenschot, Archivaldo Pechon, Marion Winterson-Jowett, Sharon Manzone, Suzy Fenton, Elizabeth Nettlefold, Shirley Ambrose, Qian Zhang-Allchin, Carole Cleary, Bev Callahan, Nanette Gunton, Helen Wright, Alfred Weeding, Maureen Saunders, Mary Morgan, Mary Carter, Philip Carroll, Scott Bailey, Ralf Roston, Tony Long, Kristel Latham, Joan Keefe, Jennifer Dowell, Andrew Campbell, Pat and Bill Lewis, Vincent Burke, Eduardo Bilanes, Brian Hudson, Brian Beardwood, Denise Austin, Jane Gillard, Joel Wilkinson, Jesse Moore, Elaine Blake, John Walsh, Clare Maddox, William Siegrist, Anne Harris, Jane Savaro, Amelia Eckert, Allison Thambugala, Ava Woolley, David Lewis, Christian Barrett, Xavier Banks, George Donovan, Max Jamieson, Jan McClean, John Bennett, and Peter Marshall.

FOR THOSE WHO HAVE DIED: Marjorie Fitzpatrick who has died recently, Fr Terry Southerwood, Mario and Angelina Colla, Lino and Maria Rossi, Mary Teresa McLoughlin, Leslie Phillips, Florence Hughes, Irene Turner, Primo Bergamin, Richard O'Loughlin, Bill Duffy, Grant Arnold, Christina Coombe, Brian Welch, Matteo Arvia, Maurice Scully, Leo Leyden, all victims of COVID-19 virus and all whose anniversaries occur at this time.

**FOR OUR PARISH FAMILY AND THE WIDER COMMUNITY:** During the COVID-19 crisis we pray in a special way for all those involved in frontline services. We pray for the gift of peace, especially for those who are ill and for their families.

## Gur mission is to love and serve our God, each other and the wider community

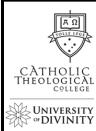


## **PRAYER FOR SPIRITUAL COMMUNION**



My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You.

CONCERNED CATHOLICS TASMANIA 2nd Annual General Meeting—Saturday, 7 May Tailrace Centre, Riverside, 10am –12.15pm Guest Speaker: Fr Frank Brennan SJ (in person) RSVP: email: sueehyslop@gmail.com by 2nd May https://www.concernedcatholicstasmania.org/



CATHOLIC THEOLOGICAL COLLEGE Engaging Your Faith Series of short sessions: online via Zoom Choose one, choose all, choose what interests you and all for just \$25 per session, running 3rd to 28th May 2022 Booking, payment and further information: ctc.edu.au/engaging-your-faith/

# Children's Corner

Jesus asked his disciples to let down their nets and they were rewarded. What are some things that Jesus asks us to do? How are we rewarded?

### **GOSPELS FOR THE COMING WEEK**:

Monday 2nd: Tuesday 3rd: Wednesday 4th: Thursday 5th: Friday 6th: Saturday 7th: NEXT John 6:22-29 John 14:6-14 John 6:35-40 John 6:44-51 John 6:52-59 John 6:60-69

NEXT SUNDAY'S READINGS: Fourth Sunday of Easter

Acts 13:14,43-52 Psalm 99:1-3,5 Revelations 7:9,14-17 John 10:27-30



Ponder and pray the living Word of God

## THE JEWELLER'S SHOP A play written by St John Paul II Launceston, 7.00pm, 14th May 2022 Guilford Theatre, St Patrick's College

Bookings: Eventbrite: TheJewellersShopLaunceston

The play explores the hopes, fears, loves and longings of three couples. It is set outside the local jeweller's shop and also in a mysterious inner landscape that delves into the nature of love, relationships and marriage.

Enquiries: ben.smith@aohtas.org.au; Ph 6208 6036 Archdiocese of Hobart

## <u>Reflection Day on St Therese of Lisieux</u>

10.00am - 3.00pm. Saturday 23rd July, 2022 at Emmanuel Centre, Newstead

An invitation is extended to women for a day of reflection, discovery and prayer drawing upon the reallife journey to sainthood of Therese of Lisieux. The day is entitled *'From Neurosis to Sainthood: a new glimpse at St Therese of Lisieux'* and facilitated by Maureen O'Halloran and Belinda Chapman.

Cost is \$40 including lunch. Bookings by 18th July to Belinda on 0418 141 171 or by email to: <u>belindachapman.sd@gmail.com</u>. Further details are on the flyer in the church foyer.

